Document Prepared by: ILMRSD-6

Loren Adkins

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42301 When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304 Release Department Loan #: 6912023442

MIN #: 100021269120234426 VRU Tel.#: 888.679.MERS

Investor Loan #: 460455745 PIN/Tax ID #: 11194180200000

Property Address:

618 SOUTH BOULEVA'S EVANSTON, IL 60262-



Doc#: 0811250026 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 04/21/2008 11:44 AM Pg: 1 of 2

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, whose address is 4801 FREDERICA STREET, OWENSBORO, K. 2301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does neeeby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): CHRISTOPHER N COWARD, A SINGLE PERSON

Original Mortgagee: RWF MORTGAGE, LLC

Loan Amount: \$240,000.00 Date of Mortgage: 07/16/2 007

Date Recorded: 07/18/2007 Document #: 0719905134

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/18/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

April Smith

Assistant Secretary
State of KY County of DAVIESS

Michelle Clark - Assistant Secretary

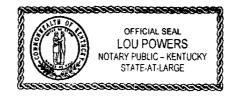
On this date of 3/18/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Michelle Clark and April Smith, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered

Witness my hand and official seal on the date hereinabove set forth.

said instrument for the consideration, uses and purposes therein mentioned and set forth.

Notary Public: Lou Powers

My Commission Expires: 11/13/2010



0811250026 Page: 2 of 2

# **UNOFFICIAL COPY**

## REPUBLIC TITLE COMPANY, INC. **ALTA LOAN POLICY FORM (10-17-92) SCHEDULE A1**

File No.: 27107-74767477-RTC62721

#### **LEGAL DESCRIPTION:**

#### PARCEL 1:

THE SOUTH 20.0 FEET OF THE NORTH 100.0 FEET OF THE WEST 62.50 FEET.

#### PARCEL 2:

THE EAST 10.0 FEET OF THE WEST 42.50 FEET OF THE SOUTH 20.0 FEET ALL BEING OF LOTS 1 TO 5 INCLUSIVE TAKEN AS A TRACT IN RESUBDIVISION OF BLOCK 9 IN KEENEY AND RINNS ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBAR'S SOUTH BOULEVARD TOWNHOUSE DEVELOPMENT AND EXHIBITS '1', '2' AND '3' ATTACHED THERETO DATED JANUARY 26, 1962 AND RECORDED JANUARY 26, 1962 AS DOCUMENT 18386359 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1961 KNOWN AS TRUST NUMBER 24470 AND AMENDMENT RECORDED MAY 24, 1962 AS DOCUMENT 18484207 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1961 KNOWN AS TRUST NUMBER 24470 TO DAVID P. CAREY AND MARY CLAIRE A. CAREY, HIS WIFE DATED MAY 25, 1062 AND RECORDED JUNE 11, 1962 AS DOCUMENT 18499158 FOR THE BENEFIT OF PARCEL 1 AFORES, NO FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: A. THE EAST 20.0 FEET (EXCEPT THE SOUTH 29.0 FEET THEREOF) OF THE WEST 72.50 FEET OF LOTS 1 TO 5 INCLUSIVE TAKEN AS A TRACT IN RESUBDIVISION OF BLOCK 9 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN KEEN'S AND RINNS ADDITION TO EVANSTON, B, THE WEST 4.0 FEET OF LOTS 1 TO 5 INCLUSIVE TAKEN AS A TYACT IS RESUBDIVISION OF BLOCK 9 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN KEENEY AND RINNS ADDITION AL OFFICE TO EVANSTON.

PERMANENT INDEX NO.:

11-19-418-020