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Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 4800170805
MIN #: 100021248001708054
VRU Tel. #: 888.679.MERS



Doc#: 0811250034 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2008 11:44 AM Pg: 1 of 2

Investor Loan #: 0205587283
PIN/Tax ID #: 03274040210000
Property Address:
1042 N WHEELING RD
MOUNT PROSPECT, IL 60056-1218

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

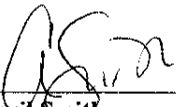
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAN M WITKOWSKI AND MARIA A WITKOWSKA, HUSBAND AND WIFE**
Original Mortgagee: **MID AMERICA BANK, FSB**
Loan Amount: **\$48,981.00** Date of Mortgage: **11/09/1998**
Date Recorded: **11/18/2008** Document #: **08041995**
Legal Description: **SEE ATTACHED LEGAL**

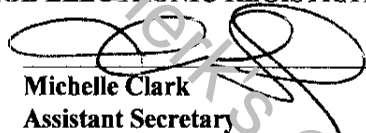
and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/18/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



April Smith
Assistant Secretary




Michelle Clark
Assistant Secretary

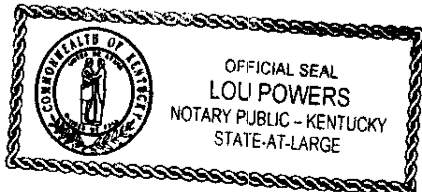
State of **KY** County of **DAVISS**

On this date of **3/18/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark** and **April Smith**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Lou Powers**
My Commission Expires: **11/13/2010**



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Loan Number: 0611014345

Stco Code: 12-031

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THE NORTH 20.5 FEET OF THE SOUTH 53.5 FEET AS MEASURED ON THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 21 AND 22 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 26, TOWNSHIP 2 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 21; THENCE SOUTH'' . ALONG THE WEST LINE OF LOTS 21 AND 22, A DISTANCE OF 127 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 21 AND SAID LINE EXTENDED, A DISTANCE OF 128.89 FEET TO THE EASTERLY LINE OF LOT 22; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 21 AND 22, A DISTANCE OF 127.51 FEET TO THE NORTHEAST CORNER OF SAID LOT 21; THENCE WEST ALONG THE NORTH LINE OF LOT 21, A DISTANCE OF 120.46 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office