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1998-12-08 10:02:54
Cook County Recorder 23.50



AFTER RECORDING MAIL TO:

DOUGLAS S RABIN
2848 W FARGO AVE
CHICAGO, IL 60645

This instrument prepared by:

RODNEY TAWZER
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-
12606012 00231
COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DOUGLAS S RABIN
VIVIAN S RABIN, HIS WIFE

to DEVON BANK

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated August 17th, 1998, calling for the original principal sum of _____

TWO HUNDRED THREE THOUSAND ONE HUNDRED FIFTY DOLLARS
AND 00/100 dollars

(\$ 203,150.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 93673621, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 21 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 22 AND LOT 23 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN SPALINGER AND COMPANY'S BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID. 10-25-311-017 10-25-311-042 10-25-311-043
2848 FARGO AVENUE

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of November, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION
AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE



By Pamela S. Anderson
PAMELA S. ANDERSON
VICE PRESIDENT

By _____

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SV
11/11/98
my

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12606012
COOK

00231
IL

State of NEBRASKA)
County of DOUGLAS)

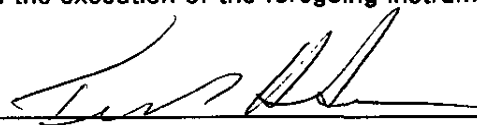
Before me, the undersigned, a Notary Public in and for said County and State this 4th day of November
19 98, personally appeared PAMELA S. ANDERSON and
VICE PRESIDENT
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
TERI P HENDERSON



COOK County Clerk's Office

08/18/98
RT

IL_REL
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