UNOFFICIAL COPY

Doc#: 0811255100 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/21/2008 04:17 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 4400515
PIN No. 31-23.206-011-0000

1700/100 900 900 100 900 900 900 Ki

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 65 IN SUBURBAN WOODS SUBDIVISION OF OLYMPIA FIELDS, 11. INDIS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COXY COUNTY, ILLINOIS, ON MAY 22, 1956, AS DOCUMENT NO. 1671710, IN COUNTY, ILLINOIS.

Property Address: 20835 GREENWOOD CENTER CT, OLYMPIA FIELDS, IL 60461	
n Tage at Nolume at Page	
Instrument No. 0634510008 , Parcel ID No. 31-23-206-011-0000	
	County,
of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust	referred
Illinois, and more particularly deser-	
to herein.	
Borrower: VICTORIA SMITH KNOX, CRAIG KNOX, WIFE AND HUSBAND	

J=WC8100107RE.011719
(RIL1)

MIN 100261020200549251
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44005 UNOFFICIA IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 7, 2008 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ASSISTANT SECRETARY FOR LIEN RELEASES STATE OF *IDAHO* BONNEVILLE COUNTY OF before me, the undersigned, a Notary On this APRIL 7, 2008 Public in said State, personally appeared M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT FORETARY FOR LIEN RELEASES and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. KRYSTAL HALL KRYSTAL HALL (COMMISSION EXP. NOTARY PUBLIC NOTARY PUBLIC STATE OF IDAHO