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Cook County Recorder of Deeds Date: 04/21/2008 11:20 AM Pg: 1 of 2

Doc#: 0811256067 Fee: \$30.50

Eugene "Gene" Moore RHSP Fee:\$10.00

SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS) SS. COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Public Health & Sofety, Inc.

does hereby (ck) owledge satisfaction or release of the claim for mechanic's lien against Daniel Partners LLC and Deniel Capota individually for Eighteen Thousand and no/100 Dollars (\$18,000.00), on the rellewing described property, to-wit:

Lots 28, 29, 30, 31 and 32 and the South 1/2 of Lot 33 in Block 26 in the Subdivision of Blocks 1 to 31, Both Inclusive, of W.B. Walker addition to Chicago in the Southwest 1/4 of Section 14, Township 40 North, Range 13 Ea t of the Third Principal Meridian in Cook County, Illinois commonly known as

4014-4022 N. Central Park, Chicago, II. P.I.N.: 13-14-333-020-0000.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. \$\square\$805022059.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of April, 2008.

Public Health & Safety, Inc.

This instrument was prepared by Richard A. Wolfe, 180 North LaSalle, Suite 2420, Chicag-Illinois, 60601.

Mail To: Harley Rosenthal Esq. Rosenthal Law Group 3700 West Devon Avenue

Suite E

Lincolnwood, Illinois 60712

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STATE OF ILLINOIS	}	
	}	SS.
COUNTY OF COOK	}	

I, Kim Lockwood, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT Nicholas Peneff, president of Public Health & Safety, Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such president signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of April, 2008.

ander my .

Cook Colling Clerk's Office

1 25, 2011