

# UNOFFICIAL COPY

4389431 (3/3)  
GEORGE E. COLE® No.103 REC  
LEGAL FORMS October, 2000



Doc#: 0811257036 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2008 12:04 PM Pg: 1 of 3

## MORTGAGE (ILLINIOS) For Use With Note Form No. 1447

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

4-9  
GIT

Above Space for Recorder's use only

THIS AGREEMENT, made April 2008, between Matthew Ajluni  
5733 North Sheridan Road, Unit 16A, Chicago, Illinois 60660  
(No. and Street) (City) (State)

herein referred to as "Mortgagors," and Peter Ajluni  
1080 Dowling Road, Bloomfield Hills, Michigan 48304  
herein referred to as "Mortgagee," witness in: (No. and Street) (City) (State)

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of Twenty Seven Thousand and 00/100 DOLLARS (\$ 27,000.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 7th day of April, 2008, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at Peter Ajluni, 1080 Dowling Road, Bloomfield Hills, Michigan 48304

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Chicago, COUNTY OF Cook IN STATE OF ILLINIOS, to wit:  
See Exhibit A attached hereto and made a part hereof

which, with the property herein after described, is referred to herein as the "premise,"

Permanent Real Estate Index Number(s): 14-05-407-015-1053

Address(es) of Real Estate: 5733 North Sheridan Road, Unit 16A, Chicago, Illinois 60660

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: Matthew Ajluni

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

X [Signature] (SEAL) \_\_\_\_\_ (SEAL)  
Matthew Ajluni

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew Ajluni

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8<sup>th</sup> day of April 2008

Commission expires July 25 2009 [Signature]  
NOTARY PUBLIC

This instrument was prepared by Julie L. Galassini, Esq., 311 Whytecat Court, Lake Forest, IL 60045  
(Name and Address)

Mail this instrument to Matthew Ajluni, 5722 North Sheridan Road, Unit 104  
(Name and Address)

Chicago IL 60660  
(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_



# UNOFFICIAL COPY

ORDER NO.: 1301 - 004389431  
ESCROW NO.: 1301 - 004389431

1

**STREET ADDRESS:** 5733 NORTH SHERIDAN ROAD UNIT# 16A  
**CITY:** CHICAGO                      **ZIP CODE:** 60660                      **COUNTY:** COOK  
**TAX NUMBER:** 14-05-407-015-1053

*Exhibit A*

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

UNIT 16-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE HORIZON HOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 12727898, AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.