

Prepared by:

2301 WEST 22nd STREET
OAK BROOK, ILLINOIS 60521



Mail and Return to: T.J. Katz
Orion Financial Group, Inc.
2860 Exchange Blvd., Ste 100
Southlake, TX 76092
1-888-316-7466 - Toll Free

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Nations Credit

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 4-2-98
executed by Curtis Jackson & Darrell Lattimore

to Dolphin Mortgage Corp
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2301 West 22nd Street, Suite 201, Oakbrook,
ILLINOIS, 60521.

and recorded in book/volume No. _____, page(s) _____, as Document
No. 98-330702 Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description) ATTACHED,
Commonly known as 435 S. MICHIGAN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On 10/27/98 before _____
(Date of Execution)

Dolphin Mortgage Corporation

me, the undersigned a Notary public in and for said
County and State, personally appeared
known to me to be the
and Giancarlo Johnson
known to me to be President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation: that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of this
corporation.

By: Giancarlo J. Johnson
Its: President

Notary Public
_____ County

Witness:



My Commission Expires 5/25/99

(This Area for Official Notarial Seal)

5/25/99

UNOFFICIAL COPY

LEGAL DESCRIPTION: THE NORTH 8.65 FEET OF LOT 17 AND THE SOUTH 11.35 FEET OF LOT 18 IN BLOCK 12 IN PRYOR AND HOPKINS'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID PREMISES, THE WEST 17 FEET THEREOF TAKEN FOR MICHIGAN AVENUE, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4235 S. MICHIGAN

Parcel # 20 03 120 009

Property of Cook County Clerk's Office