

UNOFFICIAL COPY

08112653

This instrument must be recorded in:
COOK County, IL

3804/0112 26 001 Page 1 of 1
1998-12-08 11:56:41
Cook County Recorder 23.50

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY



When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 000414797-X CODE: LBM-DP NRS #: 39081 BIN #: 11-19-98D

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 11/18/97 made and executed by SURINDER S. BHULLAR AND ANTONIA
BHULLAR AS JOINT TENANTS to secure payment of the principal sum of \$141,000.00 Dollars and interest to
AMERIQUEST MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 11/20/97 as Instrument #:
97874026 in Book: 4213 on Page: 0122 (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 494 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOT 495 (EXCEPT THE SOUTH 14
FEET THEREOF) IN SWENSON BROTHERS FOURTH ADDITION TO COLLEGE HILL ADDITION TO
EVANSTON, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 10-14-412-038, Property Address: 9055 FORESTVIEW RD, EVANSTON, IL 60076-
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly
authorized officer(s), on November 23, 1998.

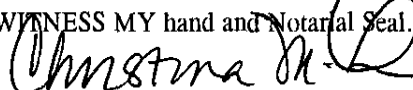
AMERIQUEST MORTGAGE COMPANY as Mortgagee

BY 
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

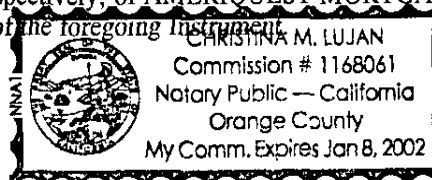
BY 
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE

On November 23, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of
CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA
POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such
officers for and on behalf acknowledged the execution of the foregoing instrument.

WITNESS MY hand and Notarial Seal.


CHRISTINA M. LUJAN
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: AE 11-19-98D