UNOFFICIAL COPY

08112678

3804/0147 26 001 Page 1 of 3 1998-12-08 13:09:22 Cook County Recorder

COPP COPP



When Recorded, PNC MORTGIGE

Mail To: 539 SOULH ATH AVENUE

P.O. BOX 33000

LOUISVILLE XI 40232-9801

Loan No.: 0000090273222/KSH/COSTELLO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

PHILIP J COSTELLO & SHEIL? M COSTELLO H/W FIRST RESIDENTIAL MORTGAGE J.P.

Mortgagee: Prop Addr:

10524 SOUTH LAVERGNE

Date Recorded:

OAK LAWN 01/03/94

EU253

State: ILLINOIS

12/28/93 97,000 94001473

Date of Mortgage:

City/County:
Book:

Loan Amount:

Document#:

Page:

PIN No.:

PIN #24-16-226-043

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 01/03/94 Book: 94 Page: 001474
Brief description of statement of location of Mortgage Premises.

SILA 1962 OHIO OHIO LOT 43 BLOCK 2 OAKSIDE, A SUB. OF PART OF LOT 7 & 10, SCHOOL STRUSTEES SUP OF SECT.16, TOWNSHIP 37N, RANGE 13, EAST OF THE 3RD PRIN. MERIDIAN, ACCORDING TO THE PLAT THEREOF REC 5/28/58 DOC #17220374 COOK COUNTY, IL

Dated: NOVEMBER 18, 1998 PNC MORTGAGE CORP OF AMERICA

Pan Thompson

Assistant Vice President

When Recorded, PNC MORTCAGE
Mail To: 539 SOUTH ATH AVENUE
P.O. BOX 33000
LOUISVILLE, YY 40232-9801
Loan No.: 0000090273222/KSH/COSTELLO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 a Notary Public in said COUNTY OF **JEFFERSON** On this NOVEMBER 18, 1998, before me, the indersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary

PREPARED BY: SHARON E. TAPP 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

* Notary Public * Alona Beasley Kentucky State-At-Large My Commission Expires Sept. 28, 2002