

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065035744560XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Jon M. Weisenfels, A Single Person** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0632526152** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1811 W Addison St. #1W, Chicago, IL 60613-0000** and legally described as follows: **see attached Exhibit A**

Permanent Index No. **14-19-402-034-1018** and **14-19-402-034-1038**

Today's Date **02/25/2008**

**Wells Fargo Bank, N.A.**

Name of Bank

By

  
\_\_\_\_\_  
**Nicole Hamilton, VP Loan Documentation**

COUNTERSIGNED

By

  
\_\_\_\_\_  
**Samantha Houghton, VP Loan Documentation**



Doc#: **0811201097** Fee: **\$38.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **04/21/2008 10:41 AM** Pg: 1 of 2

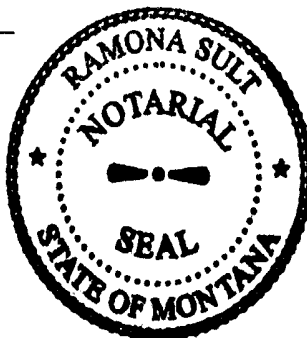
STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**JON M WEISENFELS**  
**1811 W ADDISON ST APT 1W**  
**CHICAGO, IL 60613-4280**

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.



**Ramona Sult**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **10/15/2011**



This instrument was drafted by:  
**Dee Jenness, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



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## Exhibit A

Legal Description: UNIT 1811-W AND P-14 IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office