

UNOFFICIAL COPY



Doc#: 0811201142 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2008 12:50 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

LOAN 8-5404-3

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE JOAQUIN ANDRADE AND ELIZABETH CAMINO

Of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 3rd day of May 2004 A.D. * And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, as document 0416805017 recorded the 16th day of June 2004 A.D., to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

PARCEL 1: UNIT 15 IN 5437 PARK LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 52 FEET OF THE NORTH 264 FEET OF LOT 34 IN BLOCK 8 IN NORTH CHICAGO LAWN, A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ (EXCEPT RAILROAD RIGHT-OF-WAY) OF SECTION 11, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.26792387, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENTS RECORDED AS DOCUMENT 26061573 IN COOK COUNTY, ILLINOIS.

Permanent Index Tax #19-11-333-044-1002

Commonly known as: 5437 S ELSDON, CHICAGO, IL 60632

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst, Vice President and attested by its Secretary, this 17th day of March 2008.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____, Asst. Vice president

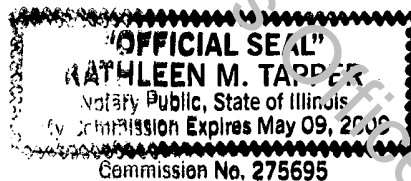
Attest: Dolores L Pekala, Secretary

STATE OF ILLINOIS, COUNTY OF COOK

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Asst. Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **DOLORES L PEKALA** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 17th day of March, A. D. 2008.

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY: K. TAPPER

**Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage-Ins. Dept.