UNOFFICIAL COPY

8811281135 1201135 Fee: \$38

Doc#: 0811201135 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/21/2008 12:49 PM Pg: 1 of 2

FOR THE PKOTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN 15000221-2

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dol ar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE J. DAVILA, MARRIED TO YESENIA DAVILA

Of the County of Cook and State of Illinois, all the right, title, interest, traim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 30th day of August 2004 AD. * And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 0430811217 recorded the 3rd day of November 2004 A.D., to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges there are belonging or appertaining, described as follows, to-wit:

LOT 10 (EXCEPT THE NORTH ½ THEREOF) AND LOT 11 IN THE SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 5, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax #26-05-322-028

Commonly known as: 9724 S EWING, CHICAGO, IL 60617



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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President attested by its Secretary this 11th day of March 2008.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Asst. Vice president Secretary
STATE O'. ILLINOIS COUNTY OF COOK I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT

THIS INSTRUMENT WAS PREPARED BY: K.TAPPER

Second Federal Savings and Loan Association 3960 W 26th Street Chicago, Ill 60623

Mail Documents to: Above preparer//Mortgage-Ins. Dept.