

UNOFFICIAL COPY



Doc#: 0811201139 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2008 12:50 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
LOAN 1-5041-0**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARIA R. ARREOLA, UN MARRIED

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 20th day of April 1998 AD. * And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 98332605 recorded the 24th day of April 1998 A.D. , to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOTS 5 AND 6 IN BLOCK 2 IN MCMILLAN AND WESTMORE'S SUBDIVISION OF THE NORTH ¼ OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Permanent Index Tax #16-27-406-004-000 AND 16-27-406-005-0000
Commonly known as: 4043-45 W. 26TH ST. CHICAGO, IL 60623

my
BY
J.C.
P.S.
HW

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President attested by its Secretary this 6th day of March 2008.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Asst. Vice president
 Attest: [Signature] Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH LEE personally known to be the Asst. Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L. PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 6th day of March, A. D. 2008.

[Signature] Notary Public



THIS INSTRUMENT WAS PREPARED BY: K.TAPPER

Second Federal Savings and Loan Association
 3960 W 26th Street
 Chicago, Ill 60623

Mail Documents to: Above preparer//Mortgage-Ins. Dept.