# UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

When recorded return to:
First American Title Insurance Co.,
Equity Loan Services
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

Doc#: 0811204047 Fee: \$62.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/21/2008 08:46 AM Pg: 1 of 3

0110214426

#### MORTGAGE EXTENSION AGREEMENT

(IL)

THIS AGREEMENT is made and entered into as of the 20th day of November, 2007, by and between LaSalle Bank, N.A., whose address is 425 Phillips Boulevard, Ewing, New Jersey (hereinafter referred to as "Lender"), Adis Alic and Alma Alic, Husband and Wife and Almir Besic, Single Never Married, as Joint Tenants, Nor as Tenants in Common as Their Interests May Appear, whose address is 4511 North Christiana Avenue, Chicago, IL 60625 (hereinafter referred to as "Forrower").

#### RECITALS:

- A. On November 27, 2006, Borrower executed a bridge loan balloon note held by Lender in the principal amount of \$425,000.00, which note provides for a single balloon payment due on December 1, 2007("Note").
- B. The Note is secured by a mortgage of even date, recorded December 21, 2006, as Document No.0635508077, in Cook County, Illinois Recorder's office ("Mortgage"). Said Mortgage covers certain real property located in the County of Cook and the State of Illinois, being more particularly described as follows:
  - 19 IN BLOCK 6 IN NORTHWEST LAND ASSOCIATION Lot SUBDIVISION OF THE EAST % OF THE NORTHEAST % OF SECTION TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FIRET THEREOF YARDS OF EXCEPT THE RIGHT OF WAYAND NORTHWESTERN ELEVATED RAILROADS) INCOOK COUNTY, ILLNOIS.

(Permanent Index No. 13-14-218-017-0000

- C. As of November 20, 2007, the principal balance due and owing on the Note is \$425,000.00.
- D. The parties hereto wish to extend the time for payment of the principal indebtedness evidenced by the Note and secured by the Mortgage in the manner hereinafter set forth.

NOW, THEREFORE, in consideration of One and No/100 Dollar (\$1.00), the premises and other good and valuable consideration, the receipt whereof is hereby acknowledged, the parties hereto hereby agree as follows:

0811204047 Page: 2 of 3

### **UNOFFICIAL COPY**

- The time for payment of the principal indebtedness evidenced by the Note and secured by the Mortgage, together with all unpaid interest and any other sums due and payable under the terms of the Note and the Mortgage, shall be, and the same hereby is, extended to December 1, 2008 (the "Extended Maturity Date").
- Interest will continue to accrue at the rate of six and three eighth percent (6.375%) per annum, as set forth in the Note.
  - Forrower shall pay Lender interest payment, in the arount of \$2,257.81.
- Borrower hereby represents and warrants that as of the date of this Mortgage Extension Agreement:
  - Borrower is the owner in fee simple of the premises;
  - There are no defenses or other offsets b. against the Borrower's obligation either the Note or the Mortgage; under
  - The Mortgage constitutes a valid first lien C. on the premises.
- Except as explicitly modified by this Agreement, the Note and the Mortgage are hereby ratified and confirmed in all respects and shall remain in full force and effect.
- This Agreement shall be binding upon and inure to the benefit of the heirs, administrators, trustees, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

WITNESSES:

LaSalle Bank, N.A.

Its: Second Vice President

0811204047 Page: 3 of 3

## **UNOFFICIAL COPY**

STATE OF NEW JERSEY )	
) SS COUNTY OF MERCER )	
The foregoing instrument day of March, 20030, President of LaSalle Bank, N.A.	was acknowledged before me this by Mark Kelbaugh, the Second Vice, on behalf of the corporation.
	Notary Public Mercer County, New Jersey My Commission Expires: 1/7/2013
Adis Alic	Alma Alic
Almir Besic	7-Co,
STATE OF ILLINOIS ) SS COUNTY OF COUNTY OF	J. C.
this 30 day of french, 2	rument was acknowledged before me
OFFICIAL SEAL ROBERTA MAJIC NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/16/UB	Notary Public County, Illinois  My Commission Expires:  7/16/68
DRAFTED BY:	AFTER RECORDING RETURN TO:
Kimberly Jeannette 425 thi llips Blub Ewins NJ 08618	LaSalle Bank, N.A. 425 Phillips Blvd. Ewing, NJ 08618 Attention: Kimberly Jeannette Special Products
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