

Doc#: 0811204069 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/21/2008 09:55 AM Pg: 1 of 3

Prepared by: ANII RAMAWAT OCWEN LÓAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 101874170 Investor #: 2319

## **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 18, 2003 and executed by BETYR. PANFIL AND DONALD G. PANFIL, as Mortgagor(s), in the amount of \$86,250.00, and recorded on OC COBER 24, 2003, as document number 0329704083, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Clart's Office Commonly known as: 7949 164TH PLACE, TINLEY PARK, ILLINOIS

Tax ID #: 27-24-307-008-1025

Dated: APRIL 07, 2008

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 **591129** 

0811204069 Page: 2 of 3

## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC.

Name: Scott W. Anderson Title: Vice President

STATE OF FLORIDA

SS(

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 07, 2008, by Scott W. Anderson, Vice President of MOKTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC., on behalf of the corporation. Scott W. Anderson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.

0811204069 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 101874170

## **EXHIBIT 'A'**

UNIT NUMBER 89 IN LOT 3 IN BREMENTOWNE ESTATE UNIT NUMBER 6, PHASE 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, OF PART OF THE NORTHEAST 1// OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRLY PRINCIPAL MERIDIAN AS DELINEATED ON A SURVEY OF LOT 3 WHICH IS ATTACHED AS EXHIBIT 'A' O DECLARATION MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 83131 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21836318 DATED MARCH 15, 1972 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.