

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0811209009 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2008 09:10 AM Pg: 1 of 1

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 11097011

The undersigned certifies that it is the present owner of a mortgage made by **JOSE SANTILLAN AND ADILA SANTILLAN** to **ALLIANT CREDIT UNION** bearing the date 11/15/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0635415025

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

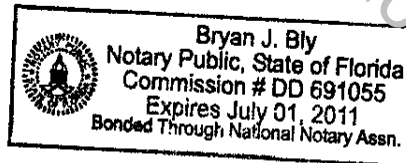
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 10 IN BLOCK 62 IN HOFFMAN ESTATES NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1957 AS DOCUMENT 16870207, IN COOK COUNTY, ILLINOIS. known as: 450 MOHAVE ST. HOFFMAN ESTATES, IL 60194
PIN# 07-15-317-010-0000

dated 04/10/2008
ALLIANT CREDIT UNION

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 04/10/2008 by CRYSTAL MOORE the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 8531473 PW01789917

form1/RCNIL1

Handwritten signature/initials