

UNOFFICIAL COPY



Doc#: 0811210092 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2008 12:38 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (a)*
Loan No. 1044489667
PIN No. 28-14-410-014-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 13 AND 14 IN BLOCK 4 IN CROISSANT PARK MARKHAM'S TWELFTH ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **15637 TURNER AVE, MARKHAM, IL 60428**
Recorded in Volume _____ at Page _____
Instrument No. **0514653029**, Parcel ID No. **28-14-410-014-0000**
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **DAVID HARRISON AND JACQUELYN FLETCHER, HUSBAND AND WIFE**

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Loan No. 1044489667

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 8, 2008

FIRST FRANKLIN FINANCIAL CORPORATION



JOAN COOK
SERVICE PROVIDER

Property of COOK, JAMES S. Notary Public's Office

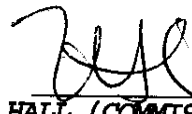
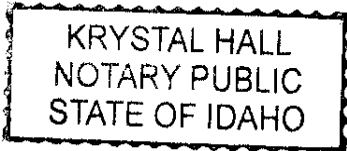
STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this APRIL 8, 2008 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and _____, (personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____

FIRST FRANKLIN FINANCIAL CORPORATION
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC