

# UNOFFICIAL COPY



Doc#: 0811210093 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2008 12:41 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. 1044599128  
PIN No. 16-04-109-014-000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 26 IN BLOCK 3 IN HENRY DIRK'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1914 AS DOCUMENT NUMBER 5422720, IN COOK COUNTY, ILLINOIS.**

Property Address: **1415 NORTH LUNA, CHICAGO, IL 60651**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0533435095**, Parcel ID No. **16-04-109-014-000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **RUBEN GOMEZ, UNMARRIED**

**J=NC8040105RE.224652**  
(RIL1)

40  
P  
3  
me  
91

# UNOFFICIAL COPY

Loan No. 1044599128

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 8, 2008

*FIRST FRANKLIN FINANCIAL CORPORATION*



**JOAN COOK**  
**SERVICE PROVIDER**

Property of **COOK, JOAN S. Office**

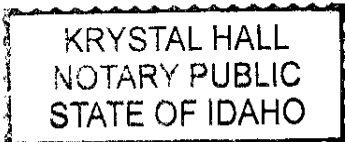
STATE OF IDAHO )  
                                                                                          ) ss  
COUNTY OF BONNEVILLE )

On this APRIL 8, 2008 before me, the undersigned, a Notary Public in said State, personally appeared **JOAN COOK** and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

**FIRST FRANKLIN FINANCIAL CORPORATION**  
**150 ALLEGHENY CENTER, PITTSBURGH, PA 15212** and \_\_\_\_\_

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
NOTARY PUBLIC