

# UNOFFICIAL COPY



Doc#: 0811211154 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2008 02:54 PM Pg: 1 of 3

2-2

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
414511802214

Prepared by: Sharon Long

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0729801009, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chicago Bancorp, its successors and assigns, executed by Gladys Granobles and Teodoro Granobles, being dated the 25 day of March, 2008, in an amount not to exceed \$274,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Chicago Bancorp, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of March, 2008.

By: Michael Samuels  
Michael Samuels, Vice President

36C

# BOX 441

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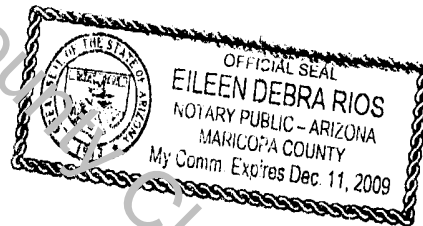
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 21st day of March, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

*Eileen Debra Rios*

Notary Public

My Commission Expires: 12-1-09



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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 141034-RILC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 35 FEET OF LOT 9 IN ROBEY RIDGE BOULEVARD ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF THE SUBDIVISION OF LOT 3, IN THE SUPERIOR COURT PARTITION OF LOT 2, IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOTS 3 AND 4, (EXCEPT THE SOUTH 20 FEET OF SAID LOT 4) IN THE SAID CIRCUIT COURT PARTITION, ALL LYING WEST OF RIDGE ROAD, AS WIDENED, IN COOK COUNTY, ILLINOIS.

PIN(S): 11-31-401-066-0000

CKA: 6501 NORTH WINCHESTER AVENUE, CHICAGO, IL, 60626

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