

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

TINA EBY  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0002434879  
GRACE E MUSIALA  
PO Date: 04/04/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GRACE E MUSIALA, UNMARRIED

to NATIONAL CITY MORTGAGE CO dated July 11, 2003 calling for the original principal sum of dollars  
(\$200,000.00), and recorded in Mortgage Record page and/or instrument # 0322604210, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1215N HONORE ST, CHICAGO IL - 60622

Tax Parcel No. 17-06-229-070-1002

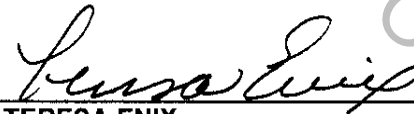
SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 9th day of April, 2008.

NATIONAL CITY MORTGAGE CO

By



TERESA ENIX

Its VICE PRESIDENT



0811213020

Doc#: 0811213020 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2008 08:49 AM Pg: 1 of 3

LC  
P3  
5  
my  
GPK

IL\_REL

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0002434879


GRACE E MUSIALA

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of April, 2008, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
TINA D EBY



TINA D. EBY  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 29, 2011

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In # 2434879

**TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000518472 CH**STREET ADDRESS:** 1215 N. HONORE**UNIT #2****CITY:** CHICAGO**COUNTY:** COOK COUNTY**TAX NUMBER:** 17-06-229-062-0000**LEGAL DESCRIPTION:**

UNIT 2 IN THE 1215 N. HONORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 25 IN BLOCK 1 IN J. P. CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020637660, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office