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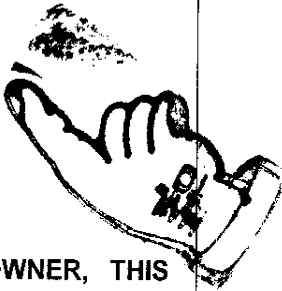


THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

Doc#: 0811215062 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2008 10:24 AM Pg: 1 of 3

0005795807
AARTI DHUPELIA
PO Date: 03/25/2008



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AARTI DHUPELIA, UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **August 30, 2007** calling for the original principal sum of dollars (**\$276,000.00**),
and recorded in Mortgage Record , page and/or instrument # **0726040028**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2330W ST PAUL AVE UNIT 403, CHICAGO IL - 60647

Tax Parcel No. **14313180141071, 14313180141101-1102**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **7th** day of **April, 2008**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

MARYBETH CRISWELL

Its **VICE PRESIDENT**

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S-1
M-y
CE
IL_REL

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AARTI DHUPELIA

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of April, 2008, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY BANK, SEM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008

Joan L. Wimsatt

Notary Public
JOAN WIMSATT

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AARTI DHUPELIA

0005795807

PO Date: **03/25/2008**

LEGAL DESCRIPTION

PARCEL 1: UNIT NO D-403 AND PARKING UNIT NOS. PD-20 AND PD-21 IN THE 2300 WEST ST. PAUL CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7,8,9,10,11,12,13,14,15,16 AND 17 (EXCEPT THE EAST .34 FT THEREO) TOGETHER WITH A STRIP OF LAND 3.00 FT WIDE FROM THE NORTH TO SOUTH LYING NORTH OF ADJACENT TO LOTS 7,8,9,20,11,12 IN BLOCK 2 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020088327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. SD-403 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION , AFORESAID RECORDED AS DOCUMENT NO. 0020088327.