**UNOFFICIAL COF** 

Recording Requested/Prepared By:

**Jeff Miller** 

Sovereign Bank

Mail Code: 10-6438-Sf5, 601 Penn St,

**Reading, PA - 60640** Voice: **610-378-6403** 

When Recorded Return To:

Sovereign Bank

Mail Code: 10-6438-Sf5, 601 Penn St

Reading, PA 19601

\*0136311095\*

0811215137 Fee: \$40.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 04/21/2008 01:43 PM Pg: 1 of 3

Cook County Recorder of Deeds

**RELEASE OF MORTGAGE** 

Sovereign Bank #: 01367 11095 "MARGARET TYNER" COOK COUNTY RECORDER, Illinois

O.DATE: 03/24/2008

FOR PROTECTION OF OWNER, 1:41S RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

MARGARET TYNER AND JASON TYNER

to SOVEREIGN BANK dated July 24, 2006 calling for the original principal sum of dollars (\$27,750.00), and recorded on AUGUST 14, 2006 in Mortgage Record, page and/or instrument # 0622602002, of the records in the office of the Recorder of COOK COUNTY RECORDER County, ILLIPOIS, more particularly described as follows, to with:

Tax Parcel ID # 14-17-222-018-1003 VOL 0478 & 14-17-22?-019-1021

Property Address: 937 WEST WINDSOR AVE UNIT 3S, CHICAGO IL - 60640

Legal: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **April, 2008**.

11

0811215137 Page: 2 of 3

## Sovereign Bank #: 0136311095

**SOVEREIGN BANK** 

**VICE PRESIDENT** 



State of PENNSYLVANIA County of BERKS

Before me, Margaret M. Jones, the undersigned, a Notary Public in and for said County and State this 7th day of April, 2008, personally appeared Lesley Spitko, VICE PRESIDENT, of **SOVEREIGN BANK** 

who as such officers for and on its heralf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MARGARET M. JONES

COMMONWEALTH OF PENNSYLVANIA

ackno.

Oxcook

County

Clarks

Orrica MARGARET M. JONES, Notary Public City of Reading, Berks County My Commission Expires April 28, 2009

(This area is for notarial seal)

0811215137 Page: 3 of 3

## **UNOFFICIAL COPY**

(Attached to and becoming a part of document dated: July 24, 2006)

## **EXHIBIT A**

Land situated in the County of Cook, State of Illinois, is described as follows:

UNIT 937-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 937-939 WEST WINDSOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95149952, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT P-53 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR CONDOMINIUM PARKING ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96957687 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 14-17-222-018-1003 Vol. 0478 + 14-17-222-019-102

File Number: 169175