

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA EBY
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255



Doc#: 0811217031 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2008 09:10 AM Pg: 1 of 3

01336087
JOHN R MCMURRAY
PO Date: 03/21/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN R MCMURRAY, A SINGLE PERSON
to NATIONAL CITY MORTGAGE SERVICES CO. dated June 27, 2002 calling for the original principal sum of
dollars (\$100,000.00), and recorded in Mortgage Record 4988, page 0220 and/or instrument # 0020757138, of the
records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

10541S TALMAN, CHICAGO IL - 60655

Tax Parcel No. 24-13-220-010-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 4th day of April, 2008.

NATIONAL CITY MORTGAGE SERVICES CO.

By

TERESA ENIX

Its VICE PRESIDENT

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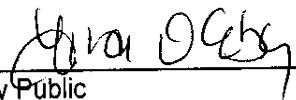
JOHN R MCMURRAY

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of April, 2008, personally appeared TERESA ENA, VICE PRESIDENT, of NATIONAL CITY MORTGAGE SERVICES CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
TINA D EBY



TINA D. EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2011

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ALTA Commitment

In #1336087

File No.: 56089

Legal Description:

LOT 10 IN BLOCK 16 IN O. REUTER AND COMPANY'S MORGAN PARK MANOR A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4, THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 24-13-220-010

Property of Cook County Clerk's Office

20757138