

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Jeff Miller**  
**Sovereign Bank**  
**Mail Code: 10-6438-Sf5, 601 Penn St,**  
**Reading, PA - 60805**  
**Voice: 610-378-6403**

**Doc#:** 0811217107 **Fee:** \$40.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2008 01:29 PM Pg: 1 of 3

When Recorded Return To:

**Sovereign Bank**  
**Mail Code: 10-6438-Sf5, 601 Penn St**  
**Reading, PA 19601**

\*0136312636\*

## RELEASE OF MORTGAGE

**Sovereign Bank #: 0136312636 "KATHLEEN M GIBBONS " COOK COUNTY RECORDER, Illinois**  
**P.O.DATE: 03/25/2008**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by **KATHLEEN M GIBBONS AND MICHAEL A GIBBONS** to **SOVEREIGN BANK** dated **September 8, 2006** calling for the original principal sum of dollars (**\$172,000.00**), and recorded on **OCTOBER 4, 2006** in Mortgage Record , page and/or instrument # **0627754009**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **24-12-314-053-0000**  
Property Address: **10208 SOUTH CALIFORNIA AVE, EVERGREEN PARK IL - 60805**  
Legal: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **April, 2008**.

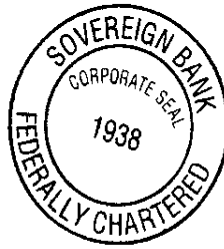
54  
P3  
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my  
JH

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Sovereign Bank #: 0136312636 "KATHLEEN M GIBBONS" COOK COUNTY RECORDER, Illinois

**SOVEREIGN BANK**

By: Lesley Spitko  
**LESLEY SPITKO**  
**VICE PRESIDENT**



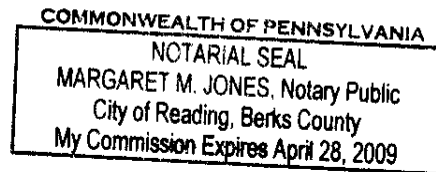
State of **PENNSYLVANIA**  
County of **BERKS**

Before me, **Margaret M. Jones**, the undersigned, a Notary Public in and for said County and State this **7th** day of **April, 2008**, personally appeared **Lesley Spitko, VICE PRESIDENT**, of **SOVEREIGN BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Margaret M Jones  
Notary Public  
**MARGARET M. JONES**



(This area is for notarial seal)

Property of Cook County Clerk's Office

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A POLICY ISSUING AGENT OF  
COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0608-22838

## SCHEDULE A (continued)

### LEGAL DESCRIPTION

LOT 3 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 4 IN BLOCK 7 IN 2<sup>ND</sup> ADDITION TO BEVERLY RIDGE, BEING A SUBDIVISION OF THE WEST 100 FEET OF THE EAST 140 FEET OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 195 FEET THEREOF AND EXCEPT STREETS HERTOFORE DEDICATED) OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 24-12-314-053-0000 VOL. 243

Office of Cook County Clerk's Office