UNOFFICIAL CO

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



0811226073 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/21/2008 11:24 AM Pg: 1 of 2

Loan No. 00414830015849

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment or the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and OUIT CLAIM unto MARY T HOWELL AND PAUL M HOWELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 24, 2006, and recorded on July 3, 2006, in Volume/Book Page Document 0618449137 in the Recorder's Office of COOK COUNTY County, on the premises therein describe as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-25-314-023-0000

PARCEL ID NUMBER: 27-25-314-023-0000 LOT 25 IN TINLEY DOWNES ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1993 AS DOCUMENT NUMBER 93576932, IN COCK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17125 DOONEEN AVE, TINLEY PARK, IL, 60477

Witness my hand and seal 03/27/08.

JPMORGAN CHASE BANK, N.A.

Vice President



IL00.DOC 08/06/07



0811226073 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/27/08.

Notary Public

LIFETIME COMPUISSION

Prepared by: BRYAN JA DAVID Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, i proficable: 1-888-679-6377

Loan No: 00414830015849

County of: COOK COUNTY

Investor No:

Coot County Clart's Office

