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Recording Requested/Prepared By:

Jeff Miller

Sovereign Bank

Mail Code: 10-6438-Sf5, 601 Penn St,

Reading, PA - 60004

Voice: 610-378-6403

Doc#: 0811226084 Fee: \$38.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/21/2008 03:17 PM Pg: 1 of 2

When Recorded Return To:

Sovereign Bank

Mail Code: 10-6438-Sf5, 601 Penn St

Reading, PA 19601

4506108634

RELEASE OF MORTGAGE

Sovereign Bank #: 4506108634 "ROBERT MORRISON " COOK COUNTY RECORDER, Illinois

NUMERS #:100027310003282493 VRU #: 1-888-679-6377

P.O.DATE: 03/06/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

ROBERT MORRISON AND EMILY MORRISON

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **June 19, 2003** calling for the original principal

sum of dollars (**\$322,000.00**), and recorded on **JULY 16, 2003** in Mortgage Record , page and/or instrument #

0319705167, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more

particularly described as follows, to with:

Tax Parcel ID # **03-16-113-015**

Property Address: **2623 NORTH PHELPS, ARLINGTON HEIGHTS IL - 60004**

Legal: **LOT 671 IN NORTHGATE UNIT 5 BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **April, 2008**.

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Sovereign Bank #: 4506108634 "ROBERT MORRISON" COOK COUNTY RECORDER Illinois
MERS #: 100027310003282498 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Lesley Spitko*
LESLEY SPITKO
VICE PRESIDENT

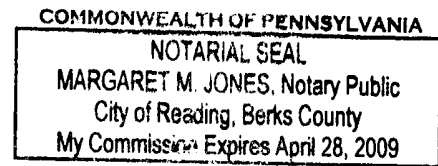
State of **PENNSYLVANIA**
County of **BERKS**

Before me, **Margaret M. Jones**, the undersigned, a Notary Public in and for said County and State this **7th** day of **April, 2008**, personally appeared **Lesley Spitko, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Margaret M. Jones
Notary Public
MARGARET M. JONES



(This area is for notarial seal)

Property of Cook County Clerk's Office