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Doc#: 0811226035 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2008 10:40 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00414511707829

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

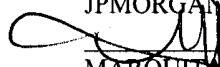
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto IRINEO SILVA AND JULIET D SILVA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 17, 2006, and recorded on August 11, 2006, in Volume/Book Page Document 0622312010 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-34-106-058-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8058 S KILBOURN AVE, CHICAGO, IL, 60652

Witness my hand and seal 03/27/08.

JPMORGAN CHASE BANK, N.A.

MARQUITA HALL
Vice President



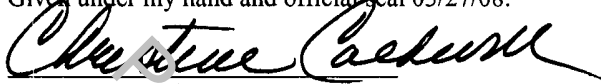
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P-3
mact
BWW

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/27/08.



CHRISTENE CALDWELL - 62704
Notary Public
LIFETIME COMMISSION



Prepared by: JOAN BARDON
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511707829
County of: COOK COUNTY
Investor No:
Outbound Date: 03/26/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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TAX ID: 19-34-106-058-0000

LOT 43 IN SCOTTSDALE FIRST ADDITION BEING RAYMOND L LUTGERT'S RESUBDIVISION OF PART OF THE EAST HALF OF LOT 5 IN ASSESSOR'S SUBDIVISION IN SECTION 34 AND THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST HALF OF LOT 3 IN A SUBDIVISION OF LOT 4 IN AFORESAID ASSESSOR'S SUBDIVISION; ALSO LOTS 'D' AND 'E' IN SCOTTSDALE BEING RAYMOND L LUTGERT'S SUBDIVISION OF PART OF THE EAST HALF OF SAID LOT 5 IN ASSESSOR'S DIVISION, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1962 AS DOCUMENT 15297457, IN COOK COUNTY, ILLINOIS.

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