

Prepared By

KATE PAVLOVSKAYA  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

**UNOFFICIAL COPY** 08112266

3802/0025 89 001 Page 1 of 2  
1998-12-08 09:12:46  
Cook County Recorder 23.50



08112266

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

981000486 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4200614

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 3, 1998**  
executed by **ALEKSANDR BOGDANOV AND GALINA BOGDANOV, HUSBAND AND WIFE**  
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **9255 SKOKIE BOULEVARD**  
**SKOKIE, ILLINOIS 60077**

08112265

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **8649 NORTH NATIONAL, NILES, ILLINOIS 60714**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

AMERICAN UNITED MORTGAGE

On NOVEMBER 9, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

*Eyene Sajaniik*  
VICE President

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

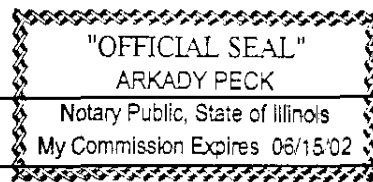
By:  
Its:

*Eyene Sajaniik*

By:  
Its:

*Notary Public*

Witness:



My Commission Expires 6-15-02 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

992621180

Rev. 05/05/97 DPS 049

10-19-125-085

Property of Cook County

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 24.83 FEET OF THE WEST 82.09 FEET OF LOT 49 AS MEASURED ALONG THE EAST LINE THEREOF, THE EAST LINE OF SAID TRACT BEING A STRAIGHT LINE DRAWN PARALLEL TO THE WEST LINE OF SAID LOT 49 IN CHESTERFIELD NILES RESUBDIVISION UNIT NUMBER 2 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THEREOF ATTACHED DATED JANUARY 2, 1962 AS DOCUMENT 18429455 MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 14, 1960 AND KNOWN AS TRUST NUMBER 19407 AND REGISTERED AS LR2024917 AND AS CREATED BY THE DEED FROM DEVON BANK, AS TRUSTEE UNDER TRUST NUMBER 1471 TO GARY GULLICKSON ANDIRENE GULLICKSON, DATED JANUARY 22, 1968 AND RECORDED MARCH 22, 1968 AS DOCUMENT 20438364 AND FILED MARCH 22, 1968 AS DOCUMENT LR 2378782 FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS. THE SOUTH 3.0 FEET OF THE NORTH 30.00 FEET OF THE WEST 88.0 FEET OF LOT 49 AND THE SOUTH 3.0 FEET OF THE NORTH 33.0 FEET OF LOT 49 AND THE SOUTH 3.0 FEET OF LOT 49 AND THE EAST 6.0 FEET OF THE SOUTH 68.0 FEET OF LOT 49 (EXCEPT THE 3.0 FEET AND THE SOUTH 3.0 FEET THEREOF) IN CHESTERFIELD NILES RESUBDIVISION UNIT 2, ALL IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION