

UNOFFICIAL COPY



RELEASE DEED

Doc#: 0811235167 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2008 11:06 AM Pg: 1 of 2

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto JOZEF CIOS, AND MARIA CIOS, HIS WIFE.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain mortgage deed bearing date the 23RD day of JUNE, A.D. 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0623433059, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

LOT 2 IN WINNICK'S RESUBDIVISION OF LOTS 2, 3, 4 AND 5 IN GRSKO'S ADDITION TO JUSTICE, BEING A SUBDIVISION OF THE WEST HALF (W-1/2) OF LOT 1 (EXCEPT THE WEST 300 FEET THEREOF) IN BLOCK 7 IN FREDERICK H. BARTLETT'S GOLFVIEW, BEING A SUBDIVISION OF THE EAST HALF (E-1/2) OF THE SOUTHEAST QUARTER (SE-1/4) OF SECTION 35, TOWNSHIP 33 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 18-35-407-089-0000.:

PROPERTY COMMONLY KNOWN AS: 8133 W. 84TH PLACE, JUSTICE, ILLINOIS, 60458.

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President and attested by its Asst. Secretary, this 18TH day of APRIL, A.D. 2008.

this instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641



COMMUNITY SAVINGS BANK

By: [Signature] Asst. Vice President

Attest: [Signature] Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 337

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STATE OF ILLINOIS

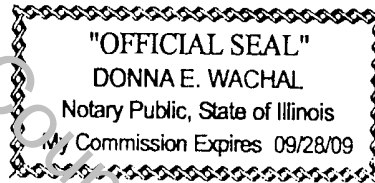
COUNTY OF COOK

I, **DONNA E WACHAL**, a Notary Public in and for said County in the State aforesaid,
 DO HEREBY CERTIFY that **KATHERINE SWANSON** personally known to me to be the Asst. Vice President of the
COMMUNITY SAVINGS BANK and **DEBBIE RAPISARDA** personally known to me to be the Asst. Secretary of said corporation
 whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as
 such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and
 Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said
 corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18TH day of APRIL, A.D. 2008.

Donna E Wachal

 Notary Public



BOX 331

REGISTER # 42326

LOAN # 10197208

COMMUNITY SAVINGS BANK
 4801 WEST BELMONT AVENUE
 CHICAGO, ILLINOIS 60641-4399
 (773) 685-5300

Property of Cook County Clerk's Office