CERTIFICATE OF RELEASE

Doc#: 0811346033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

er for/agen

Date: 04/22/2008 10:42 AM Pg: 1 of 2

04/18/08 Date:

Order Number: 2000 000608778

1. Information corvering mortgage(s) is as follows: MORTGAGE DATED APRIL 30, 2003 AND RECORDED JULY 22, 2003 AS DOCUMENT NO. 0320329090 MADE BY WILLIAM J. TUCKER TO BANKFINANCIAL FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF Op Coop \$52,620.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or Loly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in cal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Joanna M. Janks

Telephone No.: (708) 430-3030

State of Illinois

County of This Instrument was acknowledged before me on

Insurance Company.

Notary Public

My commision expires on

Prepared by: Joanna M. Janks

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

GUADALUPE AGUIRRE 7937 PAXTON AVE APT #1B

CRTOFRIS

TINLEY PARK, ILLINOIS 60477

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 27-25-104-025-1002 Common Address: 7937 PAXTON AVE APT #1B TINLEY PARK, ILLINOIS 60477

Legal Description:

UNIT 1-B-7937 IN TINLEY WEST CONDOMINIUM NUMBER 2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 33 IN BREMENTOWNE SOUTH, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE NDOM.
LIST IN .

COOK COUNTY CLERK'S OFFICE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26177353 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.