# UNOFFICIAL OF

## RECORDING **COVER PAGE**

Doc#: 0811350021 Fee: \$42.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/22/2008 11:04 AM Pg: 1 of 4

MAIL TO:

LAW TITLE INSURANCE-NAPERVILLE 2900 OGDEN AVENUE, SUITE 108 LISLE, 1L 60532



**LAW TITLE** 

FILE NUMBER: JOL-605326ITM

SIL COUNTY CLORAS OFFICE RECORD x RE-RECORD QUIT CLAIM DEED X WARRANTY DEED MORTGAGE OTHER:

\*\*\*THIS DOCUMENT IN BEING RE-RECORDED TO CORRECT **LEGAL DESCRIPTION\*\*\*** 

> MAIL TO: LAW TITLE INSURANCE 2900 OGDEN AVE, STE. 101 LISLE, IL 60532

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Doc#: 0800447016 Fee: \$28.00 Eugene "Gene" Moore FIHSP Fea:\$10.00 Cook County Recorder of Deeds Dato: 01/04/2008 09:44 AM Pg: 1 of 2

The Grantor (S) Renay Reed, a Single woman never married 1137 S Taylor Chicago IL 60607

of County of Cook, State of Illinois, for and in consideration of \$325,000 TEN And -NO/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYs and Warrant s to

EBONY WILLIAMS

The following destribed Real Estate situated in the County of Cook, and in the State of Illinois, to wit:

THE SOUTH 16 FEF? OF LOT 12 AND LOT 11 (EXCEPT THE SOUTH 16 FEET 1 1/4 INCHES) IN WEAGE'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 19, 10 & 28 OF NEWHALL, LARNED & WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 14 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

SUBJECT TO: covenants, condition, and restrictions of record; public private and utility easement, and road and Highway, if any; and general property taxes and special assess mer t for the year 2007 and subsequent years.

Hereby releasing and waiving all rights under an avin te of the Homestead Exemption Laws of the state of Illinois.

SUBJECT TO: covenants, condition, and restriction of ecord; public private and utility casement, and road and Highway, if any; and general property taxes and special assessment for the year 2003 and subsequent years.

Permanent Index Number(s) 20-15-117-004-0000

Property Address: 5721-23 S PRAIRIE Unit 18 Chicago Illinois 50527

Dated this 6th day of JULY, 2007

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said county, in the state aforesaid, DO CERTIFY THAT Renay Reed a single woman never married personally known to me to be by same person whose name subscribed to the Foregoing instrument, appeared before me this day in person, and acknowledged that he signer sented and delivered the said instrument as His free and voluntary act, for the uses and purposes therein set forth, including the rele se and waiver of the right of homestead.

Given under My hand and official seal this 6th day of JULY 2007

Renay Reed

Commission Expires: 5/8/10

NOTARY PUBLIC

Prepared By: TAMARA A. WALKER, 900 W. JACKSON, Chicago IL 60607

MATT TO:

Ebony Williams 5721-23 S Prairie Upit 1S

Chicago, IL 60637

SUBSEQUENT TAX BILL TO: Ebony Williams

5721-23 S. Prairie Unit 1S

Chicago, IL 60637

OFFICIAL SEAL DENNA ADAMS Notary Public - State of Blinols dy Commission Everyon May " 9010

MAIL TO: LAW TITLE INSURANCE 2900 OGDEN AVE, STE. 101 LISLE. IL 60532

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City of Chica to Real Estate

Dept. of Revenue Transfer Stamp

538192 \$2,437.50

12/07/2007 10:36 Batch 97253 26

REAL ESTATE TRANSACTION TAX

REAL ESTATE TRANSFER TAX

0016250

# FP103039

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## UNOFFICIAL COPY Illinois Title Matteson, L.L.C.

4747 Lincoln Drive, Suite 601, Matteson, IL 60540

Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538

Authorized Agent For: Lawyers Title Insurance Corporation

### SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: JOL-605326ITM

The land referred to in this Commitment is described as follows:

UNIT 1S IN SOUTH PRAIRIE CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED OCTOBER 16, 2006 DOCUMENT NUMBER 0628927038, IN THE SOUTH 16 FEET OF LOT 12 AND (EXCEPT THE SOUTH 16 FEET, 1/2 INCHES) OF LOT 11 IN WEAGE'S SUBDIVISION OF THE SOUTH HALF OF LOTS 9, 10 AND 26 OF NEWFALL, LARNED & WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 20-15-11-7-004
5721-5723 SOUTH PRAIRIE UNIT 4S, CHICAGO IL 60637
THE PROPERTY ADDRESS AND ZIP CC DE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.