UNOFFICIAL COMPTON Page 1 of 2. 2. 1998-12-08 12:58:43

This instrument was prepared by:

CORPORATE AMERICA FAMILY CU

5600 N RIVER ROAD #765

ROSEMONT, ILLINOIS 60018



43.50

Cook County Recorder



SATISFACTION OF MORTGAGE

recorded on 12-17-92	t certain Mortgage datedDEOEMI in the office of the Recorder	BER 15, 1992 which was r of Deeds for <u>COOK</u>
_	County, Illinois, and is indexed as:	92952816
70,		. This Mortgage was executed by
LFRED AND BEVERLY JEAN		, (Mortgagor) in favor of
	MERICA FAMILY CREDIT UNION	
ully satisfied, Mortgagee releases The Property may be further descr	the Mortgage and releases all of Mortgag	i, and the purposes of the Mortgage having been ee's right, title and interest in and to the Property.
SEE ATTACHED EX	XHIBIT "A" NOTIC	PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602
FOR THE P	ROTECTION O	F THE OWNER,
THIC DELEA	SE SHALL RE	TLED WITH THE
DECODDED (OR THE REGIST	DAD OF TITLE IN
		GAGE WAS FILED.
WHOSE OFFI	CE THE MORTO	
WHOSE OFFI	CE THE MORTO	
WHOSE OFFI	CE THE MORTO	
WHOSE OFFI	O, 1998By:	
Dated: NOVEMBER I	O, 1998By:	John Jan
Dated:NOVEMBER I	O, 1998By:	John Jan
Dated: NOVEMBER I Attest: L. C STATE OF ILLINOIS, COUNTY OF	Title:	SENIOR BRANCH MANAGER day of NOVEMBER 1998
Dated: NOVEMBER I Attest: L. C STATE OF ILLINOIS, COUNTY OF	Title:	SENIOR BRANCH MANAGER_ day of _NOVEMBER _1998_ MANAGER AND OFFICE MANAGER_
Oated: NOVEMBER INTO Attest: STATE OF ILLINOIS, COUNTY OF	DUPAGE SS: nowledged before me this 10T BRANCH	SENIOR BRANCH MANAGER day of NOVEMBER 1998
Dated:NOVEMBER I Attest:	DUPAGE SS: nowledged before me this 10T BRANCH	SENIOR BRANCH MANAGER MANAGER AND OFFICE MANAGER (Title(s
Attest:	Title: DUPAGE SS: Nowledged before me this 10T D JACKIE DOLAN SENIOR BRANCH	SENIOR BRANCH MANAGER MANAGER AND OFFICE MANAGER (Title(s
Attest:	Title: DUPAGE SS: nowledged before me this 10T D JACKIE DOLAN SENIOR BRANCH MILY CREDIT VNIC on be talf a File corporation.	SENIOR BRANCH MANAGER_ SENIOR BRANCH MANAGER_ Hday ofNOVEMBER _ 1998 MANAGER AND OFFICE MANAGER (Title(s)
Dated:NOVEMBER I Attest:	Title: DUPAGE SS: nowledged before me this 10T D JACKIE DOLAN SENIOR BRANCH MILY CREDIT UNIC Notary Public Nota	SENIOR BRANCH MANAGER_ SENIOR BRANCH MANAGER_ Hday ofNOVEMBER _ 1998 MANAGER AND OFFICE MANAGER (Title(s)
Attest:	Title: DUPAGE SS: nowledged before me this 10TD JACKIE DOLAN SENIOR BRANCH MILY CREDIT UNIC Notary Public AL	SENIOR BRANCH MANAGER_ SENIOR BRANCH MANAGER_ Hday ofNOVEMBER _ 1998 MANAGER AND OFFICE MANAGER (Title(s)
Attest:	Title: DUPAGE SS: nowledged before me this 10T D JACKIE DOLAN SENIOR BRANCH MILY CREDIT VNIC 0000 on betalf of the corporation. Notary Public Notary Pu	SENIOR BRANCH MANAGER TH
Oated:NOVEMBER IN Attest:NOVEMBER IN Attest:	Title: DUPAGE SS: nowledged before me this 10T D JACKIE DOLAN SENIOR BRANCH MILY CREDIT VNICE On betalf of the corporation. Notary Public NICE NOTARY Public NOTARY Pu	SENIOR BRANCH MANAGER_ SENIOR BRANCH MANAGER_ Hday ofNOVEMBER_1998_ MANAGER AND OFFICE MANAGER (Title(s

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204 COUNTY CIENTS OFFICE

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EXHIBIT "A" LEGAL DESCRIPTION

LOT TVARTY-FOUR (34) IN CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION ONE (1) AND PART OF THE SOUTHEAST QUARTER OF SECTION TWO (2), TOWNSHIP 42 NORTH, RANGE 10, EAST OF TWO THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

102 02 410 002

COMMONLY KNOWN AS:

709 EAST LYNDA PALATINE, IJAINOIS 60074

PROFESSIONAL NATIONAL PLAZA
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602