UNOFFICIAL CO-08113536

1998-12-08 13:01:36

Cook County Recorder

23.50

RELEASE DEED

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S -STAMP

Know All Men by These Presents, The FIRST NATIONAL BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto MICHAEL R MANN AND JULIA K MANN, HIS WIFE of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of JUNE A.D., 1998 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on JULY 21, 1998 as Document No. 98631663 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to with

NOT 11 IN BLOCK 5 IN A.G. BRIGGS AND SON'S ARCADIA, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 16821660 IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s)31-14-416-013 Address:20463 ARCADIAN DRIVE OLYMPIA FIELDS IL 60461 Dated this 6TH day of November, 1998

Sandy Johnson

Loan Servicing Officer

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600

Franklin Furlett (Atty)
335 W. Wise Rd. 2nd Floor.
Schaumburg, IL. 60193

check pour

STATE OF UNOFFIC	IAL C	OP [®]	13536,	age 2 of 2
County ofCOOK				
I, the undersigned, a Notary Public in and for sai	id County, in	the State a	foresaid, CEI	TAHT YAITS
personally known to me to be the same person whose name		subscribe	ed to the forego	ing instrument
appeared before me this day in person, and acknowledged the instrument as free and voluntary act, for the uses and	at <u>s</u> he	. 63	gned, sealed as	nd delivered the
Given under my hand and notarial seal, this	day of	hou	/	, 19 98
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My commission expires on	19 94.			Notary Public
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OFFICIAL SE AL Shari Hooton Cook County	·		•	
Notary Public, State of Illinois My Commission Expires 9/25/99				
IMPRESS SEAL HERE				
4				
NAME and ADDRESS OF PREPARER:	0,		• •	• •
GREATBANC LOAN OPERATIONS 25 E 16th Street	77	· · · · · · ·		
Chicago Heights IL 60411).		منيا ه
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