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File# 50080 MEMORANDUM OF JUDGMENT

IN THE CIRCUIT COURT OF **COOK COUNTY, ILLINOIS**

Cavalry Portfolio Services, LLC, Plaintiff,

VS.

URSULA B MATELSKI, Defendant



Doc#: 0811305015 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/22/2008 09:23 AM Pg: 1 of 2

No.:

07-m1-252958

MEMORANDUM OF JUDGMENT

On 3/17/08 a judgment was entered in this court in favor of Plaintiff,

Cavalry Portfolio Services, LLC and against Defendant, URSULA B MATELSKI, whose address is 2305 GREENVIEW RD, NORTUBROOK, IL 60062 in the amount of \$7878.04 plus COUNTY C costs.

Pin# 04-16-303-045-0000 The Shindler Law Firm Attorney for Plaintiff 1990 E. Algonquin Rd., Suite 180 Schaumburg, IL 60173

(847) 537-1000

Judge Paintie E. HIII Veal MAR 172008 Circuit Court - 1896

PURSUANT TO THE FAIR DEBT COLLECTION AND PRACTICE ACT YOU ARE ADVISED THAT THE LAW OFFICE OF KEITH S. SHINDLER, LTD. IS TO BE DEEMED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

0811305015 Page: 2 of 2---

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07241551TIB

Doc#: 0724155111 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2007 02:52 PM Pg: 1 of 3

Quit Claim Deed

ILLINOIS STATUTORY

MAIL TO:

Tamas GASIOR

2305 GKEENVIEN RD. VORTHBEOOK, 11. 30002

NAME & ADDRESS OF TAX PAYER:

URSULA B. PATELSKI 2305 GREEN (GN PD NORTH BROOK, G. BOOK)

THE GRANTOR(S) URSULA B. MATELSKI AS A WID CLY of the Cook County of the State of Illinois for and in consideration of Ten (Stu, 90) DOLLARS and other good and valuable consideration(s) in hand paid,	
URSULA B. MATELSKI AS A WID ON, of the Cook County of the	
State of Illinois for and in consideration of fen (510,00) DOLLARS and other good and valuable consideration(s) in hand paid,	
CONVEY AND QUIT CLAIM to UR 3ULD B. MATELSKIAS, WILD CONTON STORE IN TENTON SERVING AND AND WIFE IN TENTON SERVING AND IN COMMONS	ipi S
of the County Cook and the State of Illinois, all interest in a riollowing described real estate situated in the County of Cook, in the State of Illinois, to wit:	
(LEGAL DESCRIPTION)	
LOT I OF CHROXINE I. KELLER'S CUBDIVISION OF THE DORTH 450 FE	Ë
(LEGAL DESCRIPTION) LOT 1 OF CHROKINE I. KELLER'S CUBI) IVISION OF THE DORTH 460 FEE OF THE COUTH TOO FEET OF THE EAST 1/2 IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF TUE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, PHWEE 12 ENST OF THE THIRD FRINCIPHE MERIDIAN IN ECONOCIONITY 121 NOT 3 hereby releasing and waiving all rights under and by virtue of the Homestead Exempt on Liws of the State of Illinois.	,
TO HAVE AND TO HOLD the above granted premises unto the parties of the second part for ver, not as joint tenants or tenants	
by the entirety, but as tenants in common.	
Permanent Index Number(s): <u>04-16-30-3-045-000</u>	
Permanent Index Number(s): 04-16-303-045-0006 Property Address: 0305 FREFINIEN PD. NORTH BROOK, IL 60062	
Dated this <u>97</u> day of <u>flu Eust</u> , 2007	
URSULA 3. MATELSU(Seal)(Seal)	
(Print or type name here) (Print or type name here)	
(Seal) (Seal)	
(Print or type name here)	
STATE OF ILLINOIS) OFFICIAL SEAL HALINA KALASKA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPINESCURATO NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES	