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SPECIAL WARRANTY DEED

Mail to: Spearman Group, L.L.C. 2636 W. Lincoln Highway Merillville, IL 46410

Send subsequent Tax bills to: Spearman Group, L.L.C. 2636 W. Lincoln Highway Merillville, IL 46410



Doc#: 0811305232 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/22/2008 03:16 PM Pg: 1 of 4

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE made this 19th day of March, 2008, between BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC6 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC6, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and SPEAFMIN GROUP, L.L.C. AN ILLINOIS LIMITED LIABILITY COMPANY, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Poard of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-07-405-010

ADDRESS (ES): 5129 S. HERMITAGE AVE. CHICAGO, IL 60609

City of Chicago Dept. of Revenue

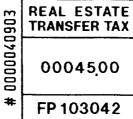
Real Estate Transfer Stamp

549884

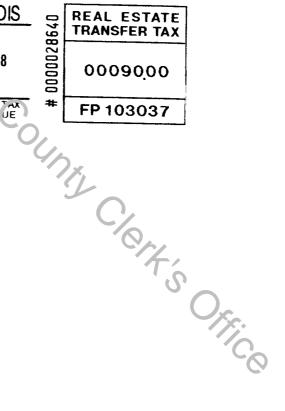
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IN WITNESS WHEREOF, said party	of the first part has caused its
name to be signed to by its (0)	ffice) Asst Secretary , and attested to by its (Name) Lisa Grover , the
(Name) Scott E Donaldson	(Name) Lisa Grover , the
(Ullice) Assoc Secretary	,
day and year first above writte	511.
BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC6 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC6, BY COUNTYRWIDE HOME LOANS INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:	
	4
By:	Attest: disc France
Scott E Coraldson	Lisa Grover
Asst Secretary	Asst Secretary
State of Arizona)	
County of Maricopa	•
country of marrospa	
0	
I, the undersigned, a Notary P	ilic in and for said County, in the
	ERTIFY that Scott E Donaldson,
personally known to me to be a	
Countrywide Home Loans, Inc. a	
personally known to me to be a <u>Asst Secretary</u> of said corporation, and personally known to me to be the same persons	
whose names are subscribed to the foregoing instrument, appeared	
before me this day in person, and acknowledged that they signed,	
sealed and delivered the said instrument pursuant to authority	
given by the Board of Directors of said corporation, as their free	
and voluntary act and deed of	said corporation, for the uses and
purposes therein set forth.	0/50
Given under my hand and offic 2008.	ial seal, this <u>19th</u> day of March,
	A = A
Janes	
TERESA GARCIA	
Notary Public - Arizona Pinal County	Thomas Canada Notary Public
My Comm. Expires Oct 25, 2011	Teresa Garcia Notary Public
My commission expires onOct	cober 25, 20 <u>11</u> .

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 37 IN BLOCK 3 IN ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-07-405-010

ADDRESS (ES): 5129 S. HERMITAGE AVE. CHICAGO, IL 60609

PS): 5.

COOK COUNTY CLORES OFFICE