

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to:

Larry A. Chambers  
3856 Oakton St.  
Skokie, IL 60076



Doc#: 0811305235 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/22/2008 03:20 PM Pg: 1 of 4

Send subsequent

Tax bills to:

Cribs Realty, LLC  
P.O. Box 597341  
Chicago, IL 60659

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 4th day of April, 2008, between **U.S. BANK NATIONAL ASSOCIATION, TRUSTEE** a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **CRIBS REALTY, L.L.C.**, an Illinois Limited Liability Company, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-09-114-024-0000

City of Chicago

Dept. of Revenue

549888

04/18/2008 15:13 Batch 05354 47



Real Estate

Transfer Stamp

\$231.00

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Property of Cook County Clerk's Office

**COOK COUNTY  
REAL ESTATE TRANSACTION TAX**



APR. 21. 08

REVENUE STAMP

# 0000040905

**REAL ESTATE  
TRANSFER TAX**

0001100

FP 103042

**STATE OF ILLINOIS**



APR. 21. 08

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000028642

**REAL ESTATE  
TRANSFER TAX**

0002200

FP 103037

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) AJP, (Name) Heidi Brodersen, and attested to by its (Office) Asst. Secretary, (Name) Carol Wilkinson, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

By JPMorgan Chase Bank, N.A. As Attorney-in-Fact

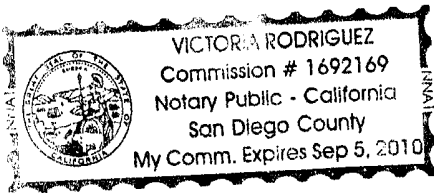
By: [Signature]  
Heidi Brodersen  
Asst. Vice President  
State of California )  
County of San Diego )

Attest: [Signature]  
Carol Wilkinson, Asst. Secretary

On 4/4/08 before me, VICTORIA RODRIGUEZ, personally appeared Heidi Brodersen and Carol Wilkinson, who provided to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]  
Notary Public

My commission expires on SEPT 5, 2010.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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## LEGAL DESCRIPTION

LOT 6 IN THE SUBDIVISION OF BLOCK 3 IN O'DELL'S ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. (S): 25-09-114-024-0000

ADDRESS (ES): 9620 S. EGGLESTON AVENUE, CHICAGO 60628

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