

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.



Doc#: 0811309058 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/22/2008 10:16 AM Pg: 1 of 2

Loan No. 1614097558

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM C. AYLESWORTH AND MARGARET R. AYLESWORTH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 20, 2007, and recorded on June 26, 2007, in Volume/Book Page Document 0717750005 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-07-401-010-0000


LOT 2 AND THE WEST 33 FEET OF LOT 1 IN ZANDERS RESUBDIVISION OF LOTS 27 TO 34 AND VACATED DOVER STREET BETWEEN LOTS 28, 29 AND THE NORTH 1/2 OF VACATED ALLEY SOUTH OF AND SOUTHWEST OF LOTS 29 TO 34 INCLUSIVE OF GOLF BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 19 OVERLOOK DR, GOLF, IL, 60029

Witness my hand and seal 03/25/08.

JPMORGAN CHASE BANK, N.A.

  
JOCARA SMITH  
Vice President



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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/25/08.

\_\_\_\_\_  
AMY GOTT - 66396  
Notary Public  
LIFETIME COMMISSION



Prepared by: JARLENE SAMALIA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1614097558  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 03/24/08  
Investor Loan No: 1704221237

