Recording Requested By: UNOFFICIAL COPY
AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Ø8 (130901)

Doc#: 0811309018 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/22/2008 09:18 AM Pq: 1 of 2

SATISFACTION

America's Servicing Company #:1256047120 "CRISCIONE" Lender ID:830001/172257401 Cook, Illinois MERS #: 10013555300039P.46 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA Lolder of a certain mortgage, made and executed by ROBERTO CRISCIONE, MARRIED MAN;, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, in the County of Coch, and the State of Illinois, Dated: 01/19/2007 Recorded: 07/12/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0719333051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 AND THE NORTH ½ OF LOT 4 IN SUBDIVISION OF BLOCK 8 IN JAMES MORGAN SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, THE PREMISES IN QUESTION ARE SITUATED IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-32-222-019-0000

Property Address: 2052 N SEMINARY AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA On $\underline{\text{April 14th, 2008}}$

LYDIA HERRERA, Assistant Secretary

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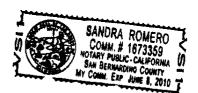
STATE OF California COUNTY OF San Bernardino

On April 14th, 2008 before me, SANDRA ROMERO, Notary Public, personally appeared LYDIA HERRERA, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

SANDRA ROMERO

Notary Expires: 06/08/2010 #1673359



(This area for notarial seal)

AMERIC.

OF COOK COUNTY CLOPE'S OFFICE Prepared By: Lily Chiu (105), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675