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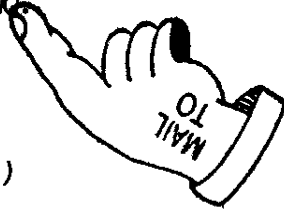


0811309032

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208) 528-9895

Doc#: 0811309032 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/22/2008 09:31 AM Pg: 1 of 3



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000403474
PIN No. 17-34-102-049-1012



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 3115 S. MICHIGAN AVENUE # 205, CHICAGO, IL 60616
Recorded in Volume _____ at Page _____
Instrument No. 0404433155, Parcel ID No. 17-34-102-049-1012
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: ALAIN PLACIDE AND PARISA PLACIDE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

J-AM8080105RE.102514
(RIL1)

MIN 100024200004034746 MERS PHONE: 1-888-679-6377
Page 1 of 2

11/13/14

UNOFFICIAL COPYLoan No. 1000403474IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 9, 2008**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****KRYSTAL HALL
VICE PRESIDENT**STATE OF IDAHO)
COUNTY OF BONNEVILLE) ssOn this APRIL 9, 2008, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of _____**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****G-4318 MILLER RD, FLINT, MI 48507** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**M.L. MARCUM
NOTARY PUBLIC
STATE OF IDAHO**
**M.L. MARCUM (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC**

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001915146 CE
STREET ADDRESS: 3115 SOUTH MICHIGAN AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-34-102-049-1012

UNIT 205

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO 205 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED MAY 17, 2001 AS DOCUMENT NUMBER 0010414437 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-25 AND L.C.E. #4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.