UNOFFICIAL COPY



FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR

DEED OF TRUST WAS FILED.

Loan No. 1914092345

Doc#: 0811310014 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/22/2008 09:49 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the parment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN A JACKSON, its/his/hers/their, hcir., legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of October 2, 2006, and recorded on October 16, 2006, in Volume/Dook Page Document 0628949061 in the Recorder's Office of COOK COUNTY County, on the premises therein cescribed as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX_PIN #: 01-01-212-016-0000

LOT 4 IN ALVERSON'S ADDITION TO BARRINGTON, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 516 DIVISION STREET, BARRINGTON, IL, 60010

Witness my hand and seal 03/25/08.

AGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(SMITH Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and officien seal 03/25/08.

Notary Public

Lifetime Commission

Prepared by: JULIET BAUTISTA Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100010401450503327

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1914092345

County of: COOK COUNTY
Investor No: 433
Outbound Date: 03/24/08
Investor Loan No: 1702491346

