

State COUNTY

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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/22/2008 10:39 AM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
MICHAEL R. WOLFE 312.521.2665

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

MICHAEL R. WOLFE
MUCH SHELIST
191 NORTH WACKER DRIVE, SUITE 1800
CHICAGO, ILLINOIS 60606.1615

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME 2101 WEST CONCORD, L.L.C.			
OR	1b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
1c MAILING ADDRESS 2216 WEST NORTH AVENUE		CITY CHICAGO	STATE IL
		POSTAL CODE 60647	COUNTRY USA
1d SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION ILLINOIS
		1g. ORGANIZATIONAL ID #, if any 0098764-6 <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME			
OR	2b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
2c MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
2d SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME THE LEADERS BANK			
OR	3b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
3c MAILING ADDRESS 2001 YORK ROAD, SUITE 150		CITY OAK BROOK	STATE IL
		POSTAL CODE 60523	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

SEE THE ATTACHED AND INCORPORATED EXHIBITS "A" AND "B".

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (for recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2 ADDITIONAL FEE

8. OPTIONAL FILER REFERENCE DATA
COOK COUNTY - 2101-2105 W. CONCORD, CHICAGO, IL

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[Signature]

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EXHIBIT "A"

Debtor: 2101 WEST CONCORD, L.L.C., an Illinois limited liability company

Secured Party: THE LEADERS BANK, an Illinois banking corporation

Debtor has granted to Secured Party a security interest in the property owned by Debtor and described as follows:

(a) All personal property of every nature whatsoever now or hereafter owned by Debtor and on, or used in connection with the real estate legally described on Exhibit "B" hereto (the "Real Estate") or the improvements thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by Debtor or on its behalf;

(b) Any and all rents, revenues, issues, profits, proceeds, income, royalties, accounts, accounts receivable, escrows, reserves, impounds, security deposits and other rights to monies now owned or hereafter acquired and arising from or out of the Real Estate and/or the businesses and operations conducted by Debtor thereon;

(c) All fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Real Estate or the improvements thereon, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor;

(d) All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or improvements thereon or proceeds of any sale, option or contract to sell the Real Estate or improvements thereon or any portion thereof;

(e) Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, contract rights, franchises, licenses, permits, chattel paper, money, deposit accounts, documents,

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instruments and general intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Real Estate, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise);

(f) Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing; and

(g) All of the books and records pertaining to the foregoing.

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EXHIBIT "B"

LEGAL DESCRIPTION OF THE REAL ESTATE

UNIT NOS. 1, 3, 5, 7 AND PARKING UNITS P-1, P-2, P-3, P-5 AND P-7 IN 2105 W. CONCORD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND: LOTS 53, 54 AND 55 AND THE EAST 16 2/3 FEET OF LOT 52 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 32.50 FEET OF THE EAST 16 2/3 FEET OF LOT 52, THE SOUTH 32.50 FEET OF LOT 53, THE SOUTH 31.25 FEET OF LOTS 54 AND 55 IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 12, 2007 AS DOCUMENT NO. 0719315112, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS OF REAL ESTATE:

2101-2105 W. Concord, Chicago, Illinois 60647

PERMANENT TAX IDENTIFICATION NUMBER:

14-31-331-012-0000

14-31-331-026-0000