

# UNOFFICIAL COPY



0811311025

Doc#: 0811311025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/22/2008 10:10 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: April 04, 2008

**FIRST AMERICAN TITLE**

Title Order No.: 172935

Name of Mortgagor(s): Raul Ontiveros

Name of Original Mortgage:

Name of Mortgage Servicer (if any): Wells Fargo

Mortgage Recording: Volume: Page: or Document No.: 0614655034

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-15-225-014-0000 Vol. 0392

Common Address: 5804 South Tripp Avenue, Chicago, IL 60629

*First American Title Insurance Company*

By: \_\_\_\_\_

Its: Authorized Signatory

Address: One W. Constitution Dr, Ste 2, Aurora, IL 60506

Telephone No.: (630)844-2626



State of Illinois )  
County of Kane )ss

This instrument was acknowledged before me on April 04, 2008 by Cathy Wyatt as Authorized Signatory of First American Title Insurance Company.

*Cathy Smith*

Notary Public, State of Illinois  
My commission expires: 3/17/10

Prepared By: Martin J. Cunn, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

*Handwritten signature*

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## EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 33 1/3 FEET OF THE SOUTH 66-2/3 FEET OF THE EAST HALF OF LOT 10 IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office