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Doc#: 0811311177 Fee: \$38.00  
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Cook County Recorder of Deeds  
Date: 04/22/2008 04:12 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

American Home Mortgage Servicing, Inc.  
PLAINTIFF

Vs.

Brijesh Patel; Mortgage Electronic Registration Systems,  
Inc.; American Home Mortgage Corp. d/b/a American  
Brokers Conduit; 4333 South Indiana Condominium  
Association; Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No.

**08CH 14602**

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 21 day of April, 2008, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Brijesh Patel
- (iv) The legal description is:

PARCEL 1:  
UNIT NUMBER 4 IN 4333 S. INDIANA CONDOMINIUM AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE:

**EXCEL**

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THE SOUTH 1/2 OF LOT 18 IN BLOCK 2 IN PIKE'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706615135; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0706615135.

**TAX PARCEL NUMBER:** 20-03-303-007

(v) The common address or location of the property is:

4333 S. Indiana Avenue Unit #4  
Chicago, IL 60653

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:  
Brijesh Patel

b) Mortgagee:  
Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit

c) Date of mortgage: 3/23/2007

d) Date and place of recording:  
4/13/2007  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0710342130

SIGNATURE: \_\_\_\_\_

Attorney of Record

Louis Joseph Mametti Jr.  
ARDC #6298288

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
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Burr Ridge, IL 60527  
(630) 794-5300  
14-08-10235

**NOTE:** Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.