### UNOFFICIAL COPY

Recording Requested By: VFRDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: AMY M ROBERTS 1001 W 15TH ST 413 CHICAGO, IL 60608-2780



Doc#: 0811318043 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/22/2008 11:39 AM Pg: 1 of 3

### **SATISFACTION**

CITIMORTGAGE, INC. #:2503506635 "ROBERTS" Lender ID:00099/2003906635 Cook, Illinois MERS #: 10019636800103538(\ \/\RU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by AMY MROBERTS AND EDGAR MATUTE, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 10/25/2006 Recorded: 11/09/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0631333132, does hereby acknowledge that it has received full payment and satis action of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-20-227-025-0000

Property Address: 1001 W 15TH ST UNIT 413, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750//CO

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On April 10th, 2008

MARYLYN C BROWN, Vice-President

\*PER\*PERCITM\*04/09/2008 11:04:00 PM\* CITM01CITM00000000000000001644\* ILCOOK\* 2003906635 ILSTATE\_MORT\_REL \*UPP\*PP1CITM\*

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# **UNOFFICIAL COPY**

STATE OF Maryland **COUNTY OF Frederick** 

On April 10th, 2008, before me, JANE EYLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared MARYLYN C BROWN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANE EYLER A

Notary Expires: 11/01/2009

Prepared By:

TRUSTEL OF COLUMN CLARKS OFFICE SHERRY SHEFFLER, VEXQUEO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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## **UNOFFICIAL COPY**

LOAN NUMBER: 2003906635

BORROWER'S NAME: AMY M ROBERTS AND EDGAR MATUTE, WIFE AND

**HUSBAND** 

#### PARCEL 1:

UNIT NUMBERS 413 AND G-56 IN THE UNIVERSITY COMMONS III CONDOMINIUM, AS DELINFATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13.5 THRUU 166, BI IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF (ECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN CAK COUNTY, ILLINOIS.

ALL THAT PART OF INE EAST-WEST 20 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINES OF LOT 133 "IMOUGH 166, BOTH INCLSIVE, IN SOUTH WATER MARKET AFORESIAD, LYING NORTH OF TH NOPTH LINES OF LOTS 81 THROUGH 108, BOTH INCLUSIVE, IN J.H. REE'S SUBDIVISION AFORESAID LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINES OF LOTS 1.59 THROUGH 166, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID LYING EAST OF THE SOUTHERLY EXTENTION OF THE WEST LINE OF LOT 133 IN SOUTH WATER MARKER AFORESAID, AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 166 IN SOUTH WATER MARKET AFORESAID, SAID PUBLIC ALLEYS AND PART OF THE PUBLIC ALLEYS BET. FURTHER DESCRIBED AS ALL OF THE <E-WEST 20 FOOT PUBLIC ALLEYS AND PART OF THE <E-VIST 48.83 FOOT, MORE OR LESS, PUBLIC ALLEYS IN THE AREA BOUNDED BY WEST 14TH ILACE, SOUTH RACINE AVENUE.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0605934007; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-181, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AP(RISAID RECORDED AS DOCUMENT NUMBER 0605934007, AS AMENDED FROM TIME TO TIME.