UNOFFICIAL CORBINITION 11 NOT Page 1 3808/0112 11 001 Page 1 of

PREPARED BY: HEIDI A. MILKOWSKI FOR USA FUNDING CORP.

1998-12-08 12:03:26

Cook County Recorder

23.50

AND WHEN RECORDED MAIL TO: USA FUNDING CORP 17035 WISCONSIN AVENUE **SUITE 135 BROOKFIELD, WI 53005** 



M10748 si	PACE ABOVE THIS LINE F	OR RECORDER'S USE	
		FREAL ESTATE MORTGAGI	E
FOR VALUE RECEIVED, the undersign	ned hereby grants, assigns and	transfers to	
Ohio Savings Bank			
all the rights, title and interest of the und	ersigned in and to that certain	Real Estate Mortgage executed by	
Brent L. Styles, a single person			
and dated November 23, 1998, to US 17	UNDING CORP.		
a corporation organized under the laws o		whose principal place of business is	
17035 WISCONSIN AVENUE #135 BR	O OKFIELD, WI 53005		····•
and recorded in Book/Volume No	, page(s	), as Document No	. <u>08113202</u>
and recorded in Book/Volume No.  Cook County Records, State of Illinois	describe hereinafter as follow	vs:	
UNIT 10B IN THE 3520 LAKE SHORE			
DESCRIBED REAL ESTATE: PARTS (	OF BLOCK 2 IN EAIRD AN	D WARNER'S SUBDIVISION OF BLO	OCK 12 OF
HUNDLEY'S SUBDIVISION OF LOTS	3 TO 21, INCLUSIVE, AN	D 33 TO 37 INCLUSIVE , IN PINE GR	OVE, A
SUBDIVISION OF FRACTIONAL SEC	TION 21,TOWNSHIP 40 NO	RTH, RANGE 14, EAST OF THE THI	RD PRINCIPAL
MERIDIAN, TOGETHER WITH A VA			
AND ADJOINING SAID BLOCK 12 A			
SHORE DRIVE; IN COOK COUNTY, I			
CONDOMINIUM RECORDED AS DO	CUMENT NUMBER 252006	25 TCGUTHER WITH ITS UNDIVIDE	D PERCENTAGE
INTEREST IN THE COMMON ELEM	ENTS, IN COOK COUNTY,	ILLINOIS.	
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		<b>(</b> 0.	
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wi = 110 0 = 110 =		3,	
14-21-112-02-1122		ILLINOIS.	
TOGETHER with the note or notes therein de	scribed or referred to, the money	due and to become due thereon with interest	and all rights accrued or
to accrue under the Real Estate Mortgage.		1	
STATE OF WISCONSIN		- LIGH FURIDAYS CORR	
COUNTY OF WAUKESHA On November 23, 1998 before me,		USA FUNDING CORP.	1100
the undersigned, a Notary Public in and for the	e said County and	THE WAR ON A COVER A PARTY	ONON BOAR
State aforesaid, do hereby certify that	le said County and	Heidi A. Milkowski	ANA NASA
Heidi A. Milkowski		Its: Vice President	
appeared to me personally known, who, being	duly sworn by me, did		
say that he/she is the		By:	
Vice President		_	
of the corporation named herein which execut		Its	111111111111111111111111111111111111111
that the seal affixed to said instrument is the c corporation; that said instrument was signed a		Witness:	
said corporation pursuant to its by-laws or a re-		WHITESS.	<u> </u>
of Directors and that he/she acknowledges sai		<b>3</b> 8/ 8	

4405 Three Ochs Road Crystal Lake. 1' 60014

Heritage Title of McHenry, Inc.