## **UNOFFICIAL COPY**

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PREPAPED BY SECURITY CONNECTIONS INC. WHEN LECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF **TLLINOIS**TOWN/COUNTY COOK (a)
Loan No. 1001084157
PIN No. 17-3:-207-007-0000

Doc#: 0811322004 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/22/2008 09:23 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present regal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 6 IN BLOCK 2 IN SUBDIVISION OF LOTS 9-12, 13-15, IN EGIN'S SOUTH ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE WEST 30 ACRES OF THE NORTH 35 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:945 W 31ST PLACE,	CHICAGO, IL 6	0608		
Recorded in Volume	at Page			
Instrument No. 0601742123	, Parcel ID No.	17-32-207-007-0000		
of the record of Mortgages for COO	K	,	County,	
Illinois, and more particularly des	scribed on said	Deed of Trust	referred	
to herein.				
Borrower: RAFFI KILLIAN, UNMARRIED MAN				

J=AM8080105RE.102231 (RIL1)

0**2231 MIN 100024200010841571 MERS PHONE: 1-888-679-6377** Page 1 of 2

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 7, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

	M. L. MARCUM
	VICE PRESIDENT
STATE OF IDAHO ) ss	
COUNTY OF BONNEVILLE	
<u>C)</u>	
On this APRIL 7, 2008	efore me, the undersigned, a Notary
Public in said State, personally a	ppeared M.L. MARCUM
and	personally known to me (or proved to
me on the basis of satisfactory ev cuted the within instrument as <b>VIC</b>	idence) to be the persons who exe-
	<u>E PPESIDENT</u> and vely, on behalf of
MORTGAGE ELECTRONIC REGISTRATION	SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 4850	
acknowledged to me, that they, as to do, executed the foregoing inst	such officers being authorized so
contained and that such Corporatio	n executed the within instrument
pursuant to its by-laws or a resol	ution of its Board of Directors.
WITNESS My hand and official seal.	'5
withE55 My hand and Official Seaf.	$O_{\mathcal{L}}$
the state of the s	
KRYSTAL HALL	
, 10 1/10 TODE 10	KRYSTAL HALL (COMMISSION EXP. 10-14-2011) NOTARY PUBLIC
STATE OF IDAHO	MOTARI PUBLIC