



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 23000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000784260/KAM/OBOYLE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BERNARD M O'BOYLE & CYNTHIA O'BOYLE AKA CYNTHIA I *
Mortgagee: COUNTRYWIDE FUNDING CORPORATION
Prop Addr: 8937 LINDEN DR
TINLEY PARK IL 60477
Date Recorded: 08/19/93
State: ILLINOIS
Date of Mortgage: 08/10/93
Loan Amount: 160,000
Document#: 93657724
PIN No.: 27 34 215 013
City/County: COOK
Book: _____
Page: _____



Previously Assigned: PNC BANK N.A.
Recorded Date: 09/02/97 Book: 97641591 Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL *O'BOYLE
*LOT 12 IN TIMBERS EDGE IID A SUBDIV OF PART OF THE NE 1/4 OF SEC 34 TWP
36 NORTH RANGE 12 E OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY IL

Dated: NOVEMBER 19, 1998
PNC BANK, NATIONAL ASSOCIATION

By: Kathy M. Gahnger
Kathy M. Gahnger
Assistant Vice President

Crista Huff
Attest:

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P2
MY

UNOFFICIAL COPY

When Recorded, PNC MORTGAGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40232-9801

On this NOVEMBER 19, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION
 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Monica Smithson
 Notary Public

PREPARED BY:
 SHARON E. TAPP
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

* Notary Public *
 Monica Smithson
 Kentucky State-At-Large
 My Commission Expires Sept. 28, 2002

