**SUBORDINATIO** 

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 3 3800 Golf Ku, P.O. Box 5036

N Rolling Meadows, IL 60008

ACCOUNT # 29-6100230237



0811333102 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/22/2008 11:41 AM Pg: 1 of 3

recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 10<sup>th</sup> day of May, 2006, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0613008102 made by Christopher W. Smith and Megan E. Smith, BORROWER(S) to secure an indebtedness of \*\*FIFTY THOUSAND and 00/100\*\* DOLLA'S and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-22-212-026-0000

Property Address: 208 West Kenilworth Avenue, Palatine, IL 60067

PARTY OF THE SECOND PART: INTEGRUS LENDING GROUP, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and day of Upnul subordinate to the lien of the Party of the Second Part dated the recorded in the Recorder's office of Cook County in the State of Illinois as document No. 081333101, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*ONE HUNDRED SIXTY-TWO THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 26<sup>th</sup>, 2008

Ana Pokladowski. Consumer Loan Underwriter

BOX 333-CTI

0811333102 Page: 2 of 3

## **UNOFFICIAL COPY**

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS
County of COOK}	

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ana Pokladowski, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 26<sup>th</sup> dev of March 2008

OFFICIAL SEAL
JUDITH C. SIHWEIL
Notary Public - State of Illinois
My Commission Expires May 04, 2011

Judith C. Sihweil, Notary

Commission Expires May 4th, 2011

### SUBORDINATION OF LIEN

(Illinois)

FROM:

TO:

Prepared by and

Harris, N.A.

3800 Golf Road, Suite 300

P.O. Box 5036

Rolling Meadows, IL. 60008

0811333102 Page: 3 of 3

# **UNOFFICIAL COPY**



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008435325 CL STREET ADDRESS: 208 W. KENILWORTH AVE.

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-22-212-026-0000

#### LEGAL DESCRIPTION:

LOT 7 IN BLOCK 1 IN R. HOUSTON JR AND SONS GLEN-TYAN MANOR A SUBDIVISION OF PART Th.

DETERMINE

OR COLUMNIA CLORAS

OFFICE

OF OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE TAIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

LO

04/14/08