INOFFICIAL C Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: **EVELYN JUSTINIANO** 310 N DESPLAINES ST C CHICAGO, IL 60661-1189



Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/22/2008 10:25 AM Pg: 1 of 3



SATISFACTION

CITIMORTGAGE, INC. #.2001/092708 "JUSTINIANO" Lender ID:00580/4005394967 Cook, Illinois MERS #: 100196300000090Jもで マスリ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by EVELYN JUSTINIANO, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/18/2003 Recorded: 09/08/2003 in Book/Reel/Liber: N/A Page rolio N/A as Instrument No.: 0325126041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-09-308-004-1030

Property Address: 310 N DES PLAINES ST #C, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 14'50 OFFICO

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On April 7th, 2008

MARYLYN C BROWN, Vice-President





0811334046 Page: 2 of 3

SATISFACTION Page 2 of 2

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STATE OF Maryland COUNTY OF Frederick

On April 7th, 2008, before me, JANE EYLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared MARYLYN C BROWN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANE EYLER •

Notary Expires: 11/01/2009

Prepared By:

Or Cook County Clarks Office SHERRY SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

0811334046 Page: 3 of 3

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CUSTOMER NAME:

EVELYN JUSTINIANO, AN UNMARRIED WOMAN

LOAN NUMBER:

2001092708

Unit 30 and Parking Space P-30, a limited common element, in Fulton Court Condominium, as delineated on the survey of the following described real estate:

That part of Lots 12 to 22, lying above a horizontal place of 22.23 feet above Chicago City Datum in Block 62 in Canal Trustees Subdivision of part of the Southwest Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, taken as a tract, described as follows: Commencing at the Northeast corner of said tract; thence North 89 drorees 59 minutes 58 seconds West along the North line of said Tract 43.71 feet to the point of beginning; thence South 00 degrees 00 minutes 00 seconds West 87.44 feet to the North line of the South 82.50 feet of said tract; thence North 90 degrees West along the North line of the South 82.50 feet aforesaid 208.54 feet; thence North 00 degrees 00 minutes 00 seconds West 87.47 feet to the North line of said tract; thence South 89 degrees 59 minutes 58 seconds East along said North line 208.54 feet to the point of beginning, in Cook County, Illinois (hereinafter referred to as the "parcel"),

which survey is attached as shibit "C" to the Add-On Declaration of Condominium made by Garage, but and recorded April 3, 2000 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 09239045, Second Amendment recorded May 26, 2000 as Document Number 0938975. Third Amendment recorded June 13, 2000 as Document Number 00439382 (Original Declaration recorded February 22, 2000 as Document Number 09128664), together with its undivided percentage interest in the common elements, as amended from time to time (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth to said Declaration and Survey).