Recording Requested By REGIONS MORTGAGE

UNOFFICIAL COPY

611334**0**23

Doc#: 0811334003 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/22/2008 08:16 AM Pg: 1 of 2

When Recorded Return To:
PATSY WELBORN
REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HAZZEESBURG, MS 39401

HAT

SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000295045119 "MURPHY" Lender ID:618/142/1684996035 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION Alta UNION PLANTERS BANK, NA holder of a certain mortgage, made and executed by JOHN M MURPHY AND VICTORIA A MUTPHY, HUSBAND AND WIFE, originally to STERLING HOME MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/22/2002 Recorded: 02/14/2003 in Book/Reel/Liber: 1180 Page/Folio: 0134 as Instrument No.: 0030218129, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 378 AND THE SOUTH 1/2 OF LOT 379 IN SECOND ADDITION TO GRENNAN HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, IL! IN DIS.

Assessor's/Tax ID No. 09-24-413-015-0000

Property Address: 8101 N OSCEOLA AVE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On March 25th, 2008

DENISE MCLAURIN, Assistant Vice-President

SEAL SEAL NOILE

SPN SN XX

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SATISFACTION Page 2 of 2 UNOFFICIAL CC

STATE OF Mississippi **COUNTY OF Forrest**

On March 25th, 2008, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, scribed to scribed to scribed to scribed to scribed to scribed the scribed the scribed the scribed to scribe to s personally appeared DENISE MCLAURIN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Expires: 05/07/2009

215 FOR.

OKCOOK

COUNTY CRAKS

ORRICA Prepared By: Rachel Crosby, REGIONS MORT GA GF 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462